

you be into heelp to pe vtinende
of erpe & hepen me herde. & ioye
den & glorified pe word of pe lord
& bileuaten as manye as were
bifore ordeyned to euilastige luf
& pe word of pe lord was forw
in al pe citerep but pe ieris sti
rude religious wyemen & onest.
& pe worpiste me of pe citee: &
stirde psecucion azens pouil &
barnabas & dreyne he out of her
baitreis & pei thoken alwey to
hem pe dust of her feet: & came
to ioye & pe disciphs were
filled wth ioye i pe holy gost.

But it bifel /// *Em.*
at ioye. y pei entri
de to gide. into pe synago
ge of ieris & spaken: so y ful gr
et multitude of ieris & grekis
bileuede but pe ieris pat were
onbileeful. reilide psecucion &
stirde to wraype pe souls of he
pen me azens pe bapten but pe
lord zaf soone pees pfore pei
dwelhte moche tyme & dide ef
tily in pe lord berige wtnessig
to pe word of his grace: & myge
signes & wondris to be maid bi
pe hondis of he but pe multitu
de of pe citee was departid: &
summe were wth pe ieris. & su
me wth pe apostlis but whie
per was maid an alaut of pe
hepen me & pe ieris wth her
pnces to turmeten & to stoune
he: pei vnder stode & stode to gi
de to pe citees of lycnonpe &
histris & derben & to al pe citi
aboute: & pei prechide pere pe
gospel: & al pe multitude was
moued to gide i pe teching of
he pouil & barnabas dwelhten

at histris & amā at histris was
fyl in pe feet: & hadde sete crokid
fro his modris wombe which ne
ner hadde gon: pis herde pouil
spetige & pouil biheeld hi & ogy
p he hadde seip p he thulde be
maid laif: & seide wth a greet
vois: myle you vp rist on y feet
& he lypide & walkide: & pe peple
whie pei hadden seip pat p pouil
dide: reride her vois i lycnon ti
ge & seide: goddis maid fyl to me
ben commi deu to us: & pei clep
de barnabas ihibiter: & pouil mer
cury: for he was ledere of pe word
& pe preest of ihibit p was bifore
pe citee: brougte bohis & trobne
bifore pe zatis wth pepis: & wol
de haue maid sacrifice and whie
pe apostlis barnabas & pouil her
den pis: pei to rente her cootis
& pei skipten out amog pe peple:
& cryden & seide: me what don ze
pis pis pig: & we ben dedly me
fyl zom: & sthe wen to zom: p ze be
conuertid fro rese deyn pigis.
to pe kyngge god: y made hene
ne & erpe & pe see & alle pigis y
ben i he: which i genacionis pas
sid: sufferde alle folkis to go to
her okne weyes: & zit he leste
not hi salt wipointe wtnessig
in isel doying. for he zaf reyns
fro hene & tyme berige fru
yt: & fulfild zom hertis wth
mete & gladnesse: & pei seynge
pes pigis: vnepis bragide pe
peple. y pei offide not to he but
su ieris came on fro antioche
& ioye & couleide pe peple
& stouped pouil & drouen out of
pe citee: & geillide y he was ded
but whie disciphs were commi